

Dear Middle School Parents,

It's time for summer math!!!! The summer math expectation will be for students to complete 15% of their assigned mission on Khan Academy.

Our summer goals for your students include:

- retain math skills that were learned during the past school year
- strengthen problem solving and critical thinking skills
- enrich their interest in mathematics
- boost their confidence in mathematics

To begin, please follow these directions:

- 1.) Sign up at [Khanacademy.org](https://www.khanacademy.org) (or log in if they already have an account)
- 2.) Visit [khanacademy.com/coaches](https://www.khanacademy.com/coaches) (or click on the "Coaches" icon in your profile).

- 3.) In the "Add Coach" field, enter class code:

8ZC4KW8D for incoming 6<sup>th</sup> Grade Students

BD88DMGQ for incoming 7<sup>th</sup> Grade Students

KZJE2REN for incoming 8<sup>th</sup> Grade Students

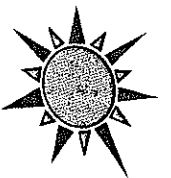
- 4.) You're ready to begin! Click on "Home" to start reviewing!

On the first days of school in August, your student's math teacher will be evaluating their progress in their assigned mission. Please assist your child with logging in and assigning class code before June 15, 2018. Please be prompt in starting your mission.

We are excited to work with your students next year and hope that you have a blessed summer.

Sincerely,

SJCS Middle School Math Team



Dear Rising 6th Graders,

Welcome to middle school! You are responsible for reading TWO books before you begin 6th grade, one fiction and one nonfiction.

- Fiction: Escape from Mr. Lemoncello's Library by Chris Grabenstein
- Nonfiction: Who Was/Is?

You will be responsible for taking notes and expressing your ideas about what you have read, and I will be looking for your work the first week of school.

For Escape from Mr. Lemoncello's Library, you will complete a plot development chart, which has been attached. Please read the directions given and fill in each section.

For your non-fiction book you will complete a double entry journal. In the left-hand column, describe three to four major events in the person's life. Please include at least one event from the beginning, middle, and end of the text. In the right-hand column, explain how the event influenced or affected them.

I hope you enjoy your summer reading! Remember... Readers are leaders!

**CLIMAX**

**PLOT**

TITLE: \_\_\_\_\_

AUTHOR: \_\_\_\_\_

**RISE ACTION**

(List examples that create complications or suspense)

**FALLING ACTION**

**CONFLICT**

**EXPOSITION**

Setting:

Situation/climate:

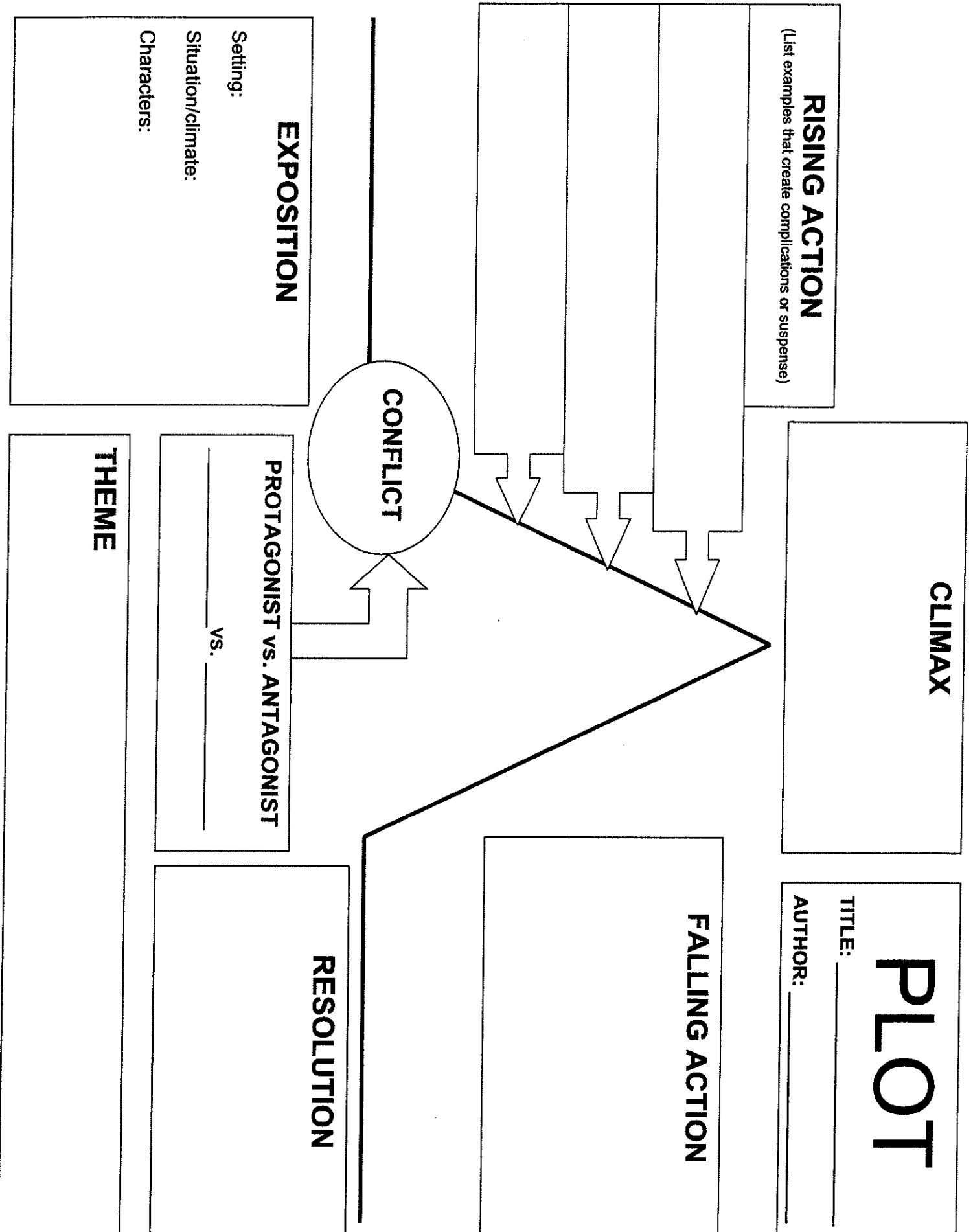
Characters:

**PROTAGONIST vs. ANTAGONIST**

\_\_\_\_\_ vs. \_\_\_\_\_

**RESOLUTION**

**THEME**



# Double-Entry Journal

Idea from Text:

Reaction/Connection: